



Rain Or Shine—Be Prepared!

***Monument Square District Hosts
The 3rd Annual Simon Kenton Chili Cook-Off***

SATURDAY-SEPTEMBER 26, 2009
TEAM ENTRY FORM

Team Name: _____

Team Captain: _____

Mailing Address: _____

Phone: _____

You may have up to 4 people on your team including your captain. List below:

Please make checks payable to “Monument Square District Promotions” and mail to Audra Bean, Chair, P.O. Box 204, Urbana, Ohio 43078. Questions: 937-653-1307.

Ask your place of employment to sponsor you!

\$25.00 until August 15th

\$35.00 after August 15th

1ST PLACE: \$500

2ND PLACE: \$250

3RD PLACE: \$100

4TH

PLACE: \$50

A panel of judges will determine 1st, 2nd, 3rd and 4th place winners of the Simon Kenton Chili Cook-off.

ALSO—PEOPLE’S CHOICE: Bragging rights for the year; trophy. This will be determined by the public by purchasing of a ballot. Small samples will be handed out to the general public until chili is fully dispensed.

ALSO—BEST BOOTH: \$50 to be divided among team members. Determining factors by the judges will be for the originality, team spirit and decoration of booth.



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Cooking team agrees to cook a minimum of **8 quarts** (2 gallons) of chili according to rules. Chili will be served by the COOKING TEAM to the general public for tasting at no cost.

All chili must be assembled at the chili cook off site (your booth). You may NOT pre-cook your meat and chop ingredients prior to the start of the cook off. Your recipe must be from “scratch”; scratch being defined as starting with raw meat. Regular commercial chili powder is permissible, but complete commercial chili mixes are not permitted. Thickeners such as corn meal, flour, etc., are permissible.

All cooking must be done in a sanitary manner. These conditions are subject to inspection by the Health Department. Chili must be served directly from the pot. A 10 x 10 cover is required to be over your cooking area (per the Health Department). Your work space will be 10 x 10.

Each team will provide all ingredients, utensils, and accessories necessary to cook their chili. This includes water for cooking, tables for preparation and cooking apparatus (stoves and fuel; cook tops, gas grill, charcoal grill, turkey fryer—whatever heat source you want).

All grease from cooking must be disposed of properly.

Each team should bring a fire extinguisher to be located within the confines of their booth.

Disposable eating utensils, cups, and napkins will be provided. **CHANGE FROM LAST YEAR: You may only start serving your chili at 2:30 after you have turned in your entry to the judging station at 2:30 p.m.**

Any teams violating rules will be disqualified and will not be allowed to re-enter next year.

Saturday 9:00 a.m.--Set up booth and begin cooking any time you want.

Saturday 2:30 p.m. --Turn in chili to judges. You must give out samplings of your chili to the public after you turn in chili to judges.

Saturday 4:00 p.m.--Announce Winners in All Categories

Applicant acknowledges that he/she is providing his/her own recipe and should illness befall those who consume said food product that he/she shall be fully liable for any damages of any nature whatsoever and hold the Monument Square District harmless from any claims for damages which might be brought against them. I have read and agree.

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**Urbana Moose
Family Center**

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